



# SAINTS ALIVE

August 2011  
Vol. 6 No. 8

## THE PASTOR'S PERSPECTIVE



Recently the lectionary for the Daily Office took me to Samuel's anointing of David as king over Israel (1 Samuel 16:1-13). In that scene the LORD declares, "For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart (1 Samuel 16:7, ESV).

This is a truth witnessed to throughout the Bible: the calls of Abram, of Moses, of Samuel, and, of course, of David come to mind. We find the same thing in the New Testament with the call of Peter and of Paul. The history of the Church has also witnessed the call of those who from a human perspective are unlikely choices for Christian leadership. I think of Charles Simeon from our Anglican Tradition, and in recent history of C. S. Lewis, Charles Colson, and John Paul the Great.

God sees as we cannot see. He sees the heart, either a heart already turned toward him, or one in rebellion which will turn to him in passionate gratefulness when it experiences his mercy and grace. Then he uses such people to further his Kingdom in this world.

We at All Saints have also witnessed this wonderful way of God as he has raised up for us leaders, both on and off the Vestry, to inspire us, encourage us, and lead us in our life of grace. And this month I await his choice again as we discern who he is calling to serve him on our Vestry as we move forward with our New Work and into the future and the hope he has for us. On Sunday,

August 28, we will receive nominations for the Vestry during our Sunday worship. Each of you will have the opportunity that day to nominate two persons for service on the Vestry (Betty Ann Watkins and Ernest Stephens will rotate off the Vestry following our November meeting).

According to the By-laws of All Saints, nominees must be baptized members of All Saints at least 18 years of age who regularly attend worship and contribute their time, talents or treasure to the expenses or needs of the Church. Additionally, they must be committed to the ministry of Jesus Christ, and committed to growth and nurture in their Christian life. They must accept the principle of proportionate giving, with the Biblical tithe being the minimum standard or goal for that giving, and be willing to commend this principle to the congregation. They shall accept as their own the Affirmations of All Saints Anglican Church (published elsewhere in this issue of *Saints Alive*). They shall accept active leadership, including decision making that represents the entire Parish, and invest the time necessary in the ministry

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Monthly Newsletter of All Saints Anglican Church, Tallahassee FL    Newsletter Deadline: the third Sunday of the month

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*Pastor's Perspective continued*

of leadership, including attendance at worship, Vestry meetings, committees, special events, and other activities as required. They may not be an employee (or dependant of an employee) of the Parish. Two relatives may not serve on the Vestry at the same time.

We will publish the names of those who are nominated and are willing to serve in the September issue of *Saints Alive*. We will then select those we believe the Lord is calling to this ministry in conjunction with our Annual Parish Meeting scheduled for Sunday, September 11.

I ask you to begin now to pray about those the Lord is seeking to raise up for this service and is asking you to nominate. With leaders of his choosing, we may embrace God's promise to the exiles in Babylon and make it our own: "For I know the plans I have for you, declares the LORD, plans for wholeness and not for evil, to give you a future and a hope" (Jeremiah 29:11, ESV).

*Your Brother in Christ,*

*Gil+*

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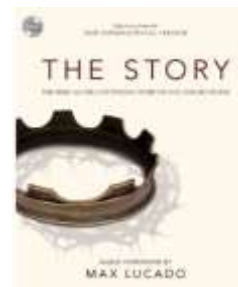
**All Saints Anglican Church affirms:**

1. That Christ is Head of the Church which is His Body.
2. That Christ is present and active in the life of His Church and in the life of each Christian through the Holy Spirit, His own first gift for those who believe.
3. That Christ imparts to each believer gifts of the Holy Spirit to be used for ministry and the building up of the Church.
4. That all Christians are to confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood.
5. The Holy Scriptures of the Old and New Testaments to be God's Word written, to contain all things necessary to salvation, and to be the ultimate rule and standard for Christian faith and practice.
6. The Apostles' Creed as the Baptismal Symbol, and the Nicene Creed as the sufficient statement of the Christian faith.
7. The Sacraments and other sacramental rites as sure and certain means by which we receive spiritual grace.
8. The efficacy of prayer, including prayer for healing of body, mind and spirit.
9. That all Christians are justified by grace through faith in Christ and are called to holiness of life, employing spiritual disciplines that enable Christ to be formed in them.
10. That Christian community is essential to Christian maturity and is most effectively experienced in a small group gathered for prayer, scriptural reflection, and sharing of their lives for support and encouragement.

11. That as disciples, we are commissioned by Christ to go forth and make disciples of all people through the power of the Holy Spirit.
12. The Jerusalem Declaration as the "tenets of orthodoxy which underpin our Anglican identity".

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**The Story Is Coming Soon!**



In the July issue of *Saints Alive*, Fr. Gil described an exciting new study we will begin this fall (see "The Pastor's Perspective" for July). This study is *The Story: The Bible as One Continuing Story of God and His People*.

This program will be co-led by Chris Rauh and Fr. Gil on Sunday mornings beginning at 9:00. *The Story* will be covered in four sections as follows:

**Part 1: Creation, Covenant, and Conquest**  
(September 18 – November 13)

This first part will cover the first nine chapters (one chapter per week) which begin with the creation account of Genesis and conclude in the time of the judges with the story of Ruth.

**Part 2: Monarchy: Union and Division**  
(January 8 – February 12)

Following a break for Advent and Christmas, we will resume *The Story* in chapter ten with the ministry of Samuel and the establishment of the monarchy in Israel. This second part of our study will take us through the

fall of Jerusalem in 586 B.C. and the exile to Babylon in a period of six weeks.

**Part 3: Exile and Restoration** (April 8 – May 20)

We will resume our study following Lent and Easter week with a six week consideration of the prophets and events of the exile, and of the restoration of the People to the Land under the leadership of Ezra and Nehemiah.

**Part 4: New Covenant to New Heaven and New Earth** (June 10 – August 12)

After a short break for Pentecost and Trinity Sunday, we will conclude *The Story* by reading of the life of Jesus and of the early Church, concluding with John's vision of the new heaven and the new earth to be established by God at the consummation of history.

Each participant will need a copy of *The Story* (at \$10 to \$16 each depending on how many we order; also available for Kindle and Nook at a lower cost) and a Participant's Guide (for \$9). (Couples may be able to share.) We do not want anyone to miss this opportunity to read God's Word with your brothers and sisters because of the cost, so please see Fr. Gil or Chris if this is an issue for you.

A sign-up sheet will be available later this month.

**AUGUST BIRTHDAYS**

12- De Rauh  
14- Chris Rauh  
22- Wayne Folsom  
23- Jean Bernard  
31- Jo Anne Arnett



**REMEMBER OUR FOOD MINISTRY**

**WELCOME TO GINNY CANNON**

In recent weeks we've been blessed with a new member of our parish family, Ginny Cannon. She was born and raised in Bradenton FL and graduated from Manatee High School. She later lived in Orlando, but has been in Tallahassee for many years. After retiring from the City of Tallahassee, she "got bored" and went to work for an attorney here in Tally. An avid reader, she "came to All Saints from St. Luke's and I love it here. The first Sunday I attended I felt like it was home." Told that she probably could not have children, she was blessed with a fine son who served six years in the

Marine Corps, fought in Desert Storm, and now works for the Department of Corrections.

Ginny's smile is a great blessing, and we thank our Lord for leading her to us

**VESTRY REPORT**

*By Jeannie Calhoun*

The Vestry met on July 12, 2011. As of June 30<sup>th</sup> the balance in the checking account is \$3,328.10, savings is \$17,204.85.

**DHC VISITS APA SYNOD IN ATLANTA**

Jean Williams and Pat Barnidge (St. Peters) attended the 2011 Anglican Province of America Synod in Atlanta, July 13-15. They spoke with many bishops, priests and women about the Order of the Daughters of the Holy Cross. Many of the attendees were from areas where DHC is not established yet. (See more on Jean's Facebook.)



**AUGUST A4D ULTREYA AT ST. LUKE'S**

The next Ultreya will be Friday, August 12<sup>th</sup> at St. Luke's, Tallahassee. It starts at 6:30 p.m.



**NEWS FROM THE WORLD-WIDE ANGLICAN COMMUNION**

**Anglican 1000 Replanting Biblical Anglicanism in North America**

*"We get to see the fingerprints of what the Lord is doing here in the U.S. and in Canada."*

ACNA News Release /July 7, 2011

As the Anglican Church in North America Provincial Council gathered in Long Beach, Calif., The Rev. Canon David Roseberry, chairman of Anglican

1000, and The Rev. Daniel Adkinson, Anglican 1000 associate director, addressed attendees and shared the latest news about the movement. Fr. Roseberry reflected on the day congregations and communities of faith during two years ago when at his investiture, Archbishop Robert Duncan issued the call for 1,000 new Anglican his ministry. "You felt that roar of applause," said Roseberry. "These were words spoken under the Spirit that came to us in power. There was such a reception that that I just felt moved."

That one line from Archbishop Duncan's sermon became a strategic Anglican Church in North America initiative with the vision to plant new works to reach North America with the Good News of Jesus Christ.

"All of us have been nurtured by a church," said Father Roseberry. "We are the beneficiaries of church planting efforts long ago. Anglican 1000 is an effort to return that favor to the future. Our vision is to plant churches and communities of faith that will bring future generations to the Gospel. It's worth a lot of our money, effort, and attention."

"We've seen church planters step out in faith to replant biblical Anglicanism here in North America," said The Rev. Daniel Adkinson. "We get to see the fingerprints of what the Lord is doing here in the U.S. and in Canada as well." Adkinson reported that Anglican 1000 is currently counting roughly 130 new works, but said there are even more churches that have not yet been reported to Anglican 1000 or are in the process of being planted. Adkinson said of reaching the Anglican 1000 goal, "By God's grace, if He moves, we can. It's about more than the number. It's about calling people to conversion and transformation."

## Nuts and Bolts of the Movement

Many don't realize that Anglican 1000 itself will not plant a church. Rather, Anglican 1000 emerged from the call to plant churches and is a movement of churches, leaders, rectors, bishops, dioceses, networks and others who are embracing that call to plant new communities of faith. Anglican 1000 serves and equips the planters that God is raising up. A large portion of Anglican 1000's work revolves around sponsoring events, including an annual summit, and gathering church planters for conferences that will support their work. One unique example is ¡Caminemos Juntos, which means "walking together" in Spanish. The event is a special Anglican



David Roseberry

1000 consultation on Hispanic/Latino Ministry in North America led by the Greenhouse Regional Church Movement.

## Exciting New Plants

Adkinson cited several examples of church plants that are taking off including St. Andrew's City Church, which gathers at the "Music Farm," a musical venue in Charleston, S.C., and is reaching adults in their 20s and 30s with the Gospel. Another example is All Saints Dallas, Texas, which began as a small group of people in the Park City area of Dallas who had been going to Christ Church Plano. The group decided it was time to plant a church in their own community. According to Adkinson, "This is not a chapel of convenience, but a new Gospel-centered work." The founding members wanted to plant a church in their community so that those in their neighborhood - from co-workers to the people they see at the grocery store - could be transformed by the Gospel.

Adkinson also discussed Christ the King Anglican Church in Toronto, Ontario, which was planted under the leadership of The Rev. Ray David Glenn. The congregation is currently being pastored by The Rev. Jonathan Wong, an experienced church planter from Singapore. According to Adkinson, Anglican 1000 has become a collection of "stories about faithful men and women, who are stepping out and risking a lot to bring the Gospel to their communities."



Daniel Adkinson

## Supporting Church Planters

"We're making heroes of church planters. What we need for 1,000 churches is big miracles," said Father Roseberry. Addressing the bishops in attendance, he said, "You do not understand the level of influence you have over a young leader. We need a pipeline of leaders. The field is white with the harvest and we need people." When asked how congregations and individuals can support churches, Roseberry answered, "Pray for these leaders out planting churches. Every ounce of courage you have for ministry is called into play when you plant a church. They need to know that we are 100 percent behind them." He also urged attendees to sign up for their newsletter, follow Anglican 1000 on Twitter and Facebook, utilize the website resources, send those with a heart for planting churches to their events, and set up a scholarship fund if possible.

# The Center for Biblical Studies

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Register in person or find more information and register at [www.centerforbiblicalstudies.org](http://www.centerforbiblicalstudies.org)

## Come and Enjoy Our Fall 2011 Classes and Seminars

### *New This Semester*

#### **Classes at Westminster Oaks**

**Women in the Bible: Finding Applications  
for Today's Women** – Judith Hawkins  
8 Thurs. Sept. 8-Oct. 27; 6 - 7:40 p.m.

**The Beatitudes**- Herb McRae  
Sat. Sept. 24; 9 a.m. – 1 p.m.

**Handel's Messiah: Words and Music**  
- Joan West  
4 Weds. Nov. 9-30; 10 a.m. – Noon & attendance  
at "Sing Along Messiah" on Dec. 8, 7:30 p.m.

#### **Seminars at The Center, Fall 2011**

- Sept. 10: Introduction to Worldview 9 a.m. – 1 p.m.  
Sept. 17: The Gospel of John In a Nutshell 9 a.m. – 4 p.m.  
Sept. 17: Forgiveness: The Key to Healing 9 a.m. – 4 p.m.  
Sept. 24: Introduction to Christian Worldview 9 a.m. – 1 p.m.  
Oct. 8: Change Your World Through Prayer 9 a.m. – 4 p.m.  
Oct. 15: Fathers in the Infield – It Starts at Home 9 a.m. – 1 p.m.  
Oct. 22: Christianity 101: Fellowship with God 9 a.m. – 1 p.m.  
Nov. 5: Personal Prayer: One on One With God 9 a.m. – 1 p.m.  
Nov. 12: The Ministry of Angels 9 a.m. – 4 p.m.  
Nov. 19: Christianity 102: "Arguing with Atheists and Other Non-Believers" 9 a.m. – 1 p.m.  
Nov. 19: Bible Genealogy and Chronology 9 a.m. – 4 p.m.

#### **Courses at The Center, Fall 2011**

**Aug. 22: Inner Healing and Freedom for God's  
People**- 15 Mons. 6 - 8:30 p.m.

**Aug. 22: The Book of Genesis**-15 Mons. 6 - 8:30 p.m.

**Aug. 23: New Testament Greek I-A**  
15 Tues. 6 - 8:30 p.m.

**Aug. 25: Jesus Christ in All the Scriptures**- 15  
Thurs. 6 - 8:30 p.m.

**Sept. 6: Paul's Letter to the Romans**-  
10 Tues. 6 - 8:30 p.m.

**Sept. 8: The Book of Ruth: A Guide for Troubled  
Times**-  
5 Thurs. 6 - 8:30 p.m.

**Sept. 8: The Life of Paul**- 11 Thurs. 4:30 – 5:40 p.m.

**Sept. 8: Clinical Pastoral Education**- Ends 2/23/2012

**Oct. 20: Life Coaching Fundamentals**-  
5 Thurs. 6 - 8:30 p.m.

*(See website for information on Distance Learning and  
Study in Jerusalem courses)*

#### **Costs for Audit/Credit**

Half Day Seminar: \$12.50/\$25  
Full-Day Seminar: \$25/\$49

5-Week Courses: \$49/\$95  
10-Week Courses: \$99/\$195

15-Week Courses \$199/\$345

## All Saints Anglican Church Service Schedule **Aug. 2011**

	7 <sup>th</sup>	14 <sup>th</sup>	21 <sup>st</sup>	28 <sup>th</sup>
<b>Chalice</b>	V. Aderhold	J. Crosby	D. Rauh	J. Williams
<b>Substitute(s)</b>	M. Stephens	M. Stephens	M. Stephens	M. Stephens
<b>Crucifer/Acolyte</b>	C. Rauh	V. Pozniak	M. Stephens	M. Thursby
<b>Substitutes</b>	B.A. Watkins	F. Allen	B.A. Watkins	F. Allen
<b>Greeter</b>	S. Cope	L. Berry	S. Wainwright	B. Hill
<b>Substitutes</b>	B. A. Watkins	D. Hartsfield	B. A. Watkins	D. Hartsfield
<b>Usher</b>	H. Thursby	L. Harrison	M. McCarthy	A. Watkins
<b>Substitutes</b>	Swap dates	Swap dates	Swap dates	Swap dates
<b>Audio</b>	D. Rauh	M. McCarthy	M. Thursby	V. Aderhold
<b>Substitutes</b>	R. Rauh	R. Rauh	R. Rauh	R. Rauh
<b>1st Reading</b>	V. Aderhold	JoAnne Arnett	J. Glenn	B. Hill
<b>Substitutes</b>	J. Calhoun	A. McNeece	J. Calhoun	A. McNeece
<b>2nd Reading</b>	J. Williams	J. Crosby	H. Thursby	F. Allen
<b>Substitutes</b>	J. Harrison	S. Cope	J. Harrison	S. Cope
<b>First Lesson</b>	Swap dates	Swap dates	Swap dates	Swap dates
<b>Epistle</b>	Genesis 37:1-4, 12-28 or 1 Kings 19:9-18	Genesis 45:1-15 or Isaiah 56:1, 6-8	Exodus 1:8-2:10 or Isaiah 51:1-6	Exodus 3:1-15c or Jeremiah 15:15-21
<b>Psalm</b>	Romans 10:5-15	Romans 11:1-2a, 29-32	Romans 12:1-8	Romans 12:9-21
<b>Gospel</b>	Matthew 14:22-33	Matthew 15: (10-20), 21-28	Matthew 16:13-20	Matthew 16:21-28
<b>Counters</b>	B.A. Watkins S. Cope	B.A. Watkins S. Cope	D. Hartsfield S. Cope	D. Hartsfield S. Cope
<b>Intercessors</b>	J. Calhoun M. Stephens	J. Calhoun M. Stephens	J. Calhoun M. Stephens	J. Calhoun M. Stephens
<b>Refreshments</b>	Arnett	Cope	Wainwright	Hartsfield
<b>Substitutes</b>	Swap dates	Swap dates	Swap dates	Swap dates

*Withhold no good from them to whom it is due, when it is in the power of thine hand to do it.  
-Proverbs 3:27*

### Excerpt from **Helping Others**

Did you ever stop to help someone stuck beside the road?  
Or help a person carry bags to their car for them to load?  
These opportunities lend themselves to us most every day.  
Yet many times we turn our heads and look the other way.

When walking thru the Wal-Mart lot in the rain with your umbrella,  
Do you ignore the guy in the door and think "poor rain-soaked fella?"  
Perhaps they would appreciate an escort to their car.  
After all you have some cover and it isn't very far.

I'm not saying GOD is watching to see if you're polite.  
I'm saying we could be more helpful if we want to do what's right.  
We wouldn't lose a lot of time by rendering some aid.  
And who knows... down the road... kindness may be repaid.

Read the entire poem at <http://poemsbycc.com/HelpingOthers.html>

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