

SERMON NOTES

Date: October 18, 2020

Text: _____

Notes and other references:

How will you respond to what the Lord has said to you in the sermon?

**THE SEASON AFTER PENTECOST - PROPER 24
OCTOBER 18, 2020**

**ORDER OF SERVICE FOR
ALL SAINTS ANGLICAN
CHURCH**

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.



Opening Song: Sing a New Song

Chorus: Sing a new song unto the Lord.
Let your song be sung from mountains high.
Sing a new song unto the Lord,
Singing alleluia.

Yahweh's people dance for joy, O come before the Lord,
And play for Him on glad tambourines, and let your trumpet sound. (Chorus)

Rise, O children, from your sleep. Your Savior now has come.
He has turned your sorrow to joy and filled your soul with song. (Chorus)

Glad my soul for I have seen the glory of the Lord.
The trumpet sounds, the dead shall be raised. I know my Savior lives. (Chorus)

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The Acclamation

Priest: Blessed be God, the Father, the Son, and the Holy Spirit.
People: **And blessed be His kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

First Lesson: Malachai 3:6-12

- ⁶ “I the LORD do not change. So you, the descendants of Jacob, are not destroyed.
- ⁷ Ever since the time of your ancestors you have turned away from my decrees and have not kept them. Return to me, and I will return to you,” says the LORD Almighty. “But you ask, ‘How are we to return?’
- ⁸ “Will a mere mortal rob God? Yet you rob me. “But you ask, ‘How are we robbing you?’ “In tithes and offerings.
- ⁹ You are under a curse—your whole nation—because you are robbing me.
- ¹⁰ Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.
- ¹¹ I will prevent pests from devouring your crops, and the vines in your fields will not drop their fruit before it is ripe,” says the LORD Almighty.
- ¹² “Then all the nations will call you blessed, for yours will be a delightful land,” says the LORD Almighty.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm: Psalm 96 (Please Stand)

- ¹ Sing to the LORD a new song; sing to the LORD, all the earth.
- ² *Sing to the LORD, praise His name; proclaim His salvation day after day.*
- ³ Declare His glory among the nations, His marvelous deeds among all peoples.
- ⁴ *For great is the LORD and most worthy of praise; He is to be feared above all gods.*
- ⁵ For all the gods of the nations are idols, but the LORD made the heavens.
- ⁶ *Splendor and majesty are before Him; strength and glory are in His sanctuary.*
- ⁷ Ascribe to the LORD, all you families of nations, ascribe to the LORD glory and strength.
- ⁸ *Ascribe to the LORD the glory due His name; bring an offering and come into His courts.*
- ⁹ Worship the LORD in the splendor of His holiness; tremble before Him, all the earth.
- ¹⁰ *Say among the nations, “The LORD reigns.” The world is firmly established, it cannot be moved; He will judge the peoples with equity.*
- ¹¹ Let the heavens rejoice, let the earth be glad; let the sea resound, and all that is in it.
- ¹² *Let the fields be jubilant, and everything in them; let all the trees of the forest sing for joy.* {continued →}

WEEKLY EVENTS

Sunday, Oct. 18 Noon	Daughters of the Holy Cross meeting (in the sanctuary, following the service)
Monday, Oct. 19 1:00 pm — 2:00 pm	Bible Study — The Book of Exodus (Meets online via Zoom)
Tuesday, Oct. 20 7:30 am — 8:00 am	Quiet Eucharist
Tuesday, Oct. 20 6:30 pm — 7:30 pm	Men's Bible Study — The Book of Revelation (Meets in parish hall with masks and social distancing)
Thursday, Oct. 22 3:00 — 4:00 pm	Weekly Distribution of Communion Wafers for those unable to attend worship
Saturday, Oct. 24 4:00 — 6:00 pm	Sole Food Fundraising Dinner Tickets available for \$10 each



ANNOUNCEMENTS

SOLE FOOD DINNER—PIG ROAST! Please support the Daughters of the Holy Cross fundraise for **Sole Hope**—shoes for Ugandan children—by purchasing a ticket for the **Sole Food Dinner**. Tickets are \$10 each and the dinner will be served outdoors with social distancing at the church on **Saturday, Oct. 24th from 4:00 to 6:00 pm**. You can also purchase tickets for take-out. Dinner will include roast pig, black beans and rice, cole slaw, bread and cookies. Drink provided.

Donations to All Saints may be made online at tallsaints.com or left in the donation boxes located at both exits.

ALL SAINTS ANGLICAN CHURCH

A Christ-centered church helping all people connect with God through worship, prayer and fellowship, and through outreach to our community and the world.

Located at:
3945 N. Monroe Street
Phone: 850-325-1200
Office Hrs: 9-5, Mon-Thurs.



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Closing Song: Days of Elijah

These are the days of Elijah,
Declaring the word of the Lord.
And these are the days of Your servant, Moses,
Righteousness being restored.
And though these are days of great trials,
Of famine and darkness and sword
Still we are the voice in the desert crying,
Prepare ye the way of the Lord.

Chorus: Behold, He comes, riding on the clouds
Shining like the sun at the trumpet call.
Lift your voice, it's the year of Jubilee.
Out of Zion's hill salvation comes.

And these are the days of Ezekiel,
The dry bones becoming as flesh.
And these are the days of Your servant, David,
Rebuilding a temple of praise.
And these are the days of the harvest,
The fields are white in the world,
And we are Your laborers in Your vineyard,
Declaring the word of the Lord. (Chorus)

The Dismissal:

Priest: Go in peace to love and serve the Lord. Alleluia,
Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

¹³ Let all creation rejoice before the LORD, for He comes, He comes to judge the earth. He will judge the world in righteousness and the peoples in His faithfulness.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be for ever. Amen.

Gospel: Matthew 22:15-22 (Remain Standing)

Priest: The Holy Gospel of our Lord and Savior Jesus Christ, according to Matthew

People: **Glory to you, Lord Christ.**

¹⁵ Then the Pharisees went out and laid plans to trap him in His words.

¹⁶ They sent their disciples to Him along with the Herodians. "Teacher," they said, "we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren't swayed by others, because you pay no attention to who they are.

¹⁷ Tell us then, what is your opinion? Is it right to pay the imperial tax to Caesar or not?"

¹⁸ But Jesus, knowing their evil intent, said, "You hypocrites, why are you trying to trap me?"

¹⁹ Show me the coin used for paying the tax." They brought Him a denarius, and He asked them, "Whose image is this? And whose inscription?"

²¹ "Caesar's," they replied. Then He said to them, "So give back to Caesar what is Caesar's, and to God what is God's."

²² When they heard this, they were amazed. So, they left Him and went away.

Priest: The Gospel of the Lord.

People: **Praise to You, Lord Christ.**

Sermon

Mtr. Travis Boline

Nicene Creed (Please stand)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,***

{continued →}

*of one Being with the Father;
through Him all things were made.
For us and for our salvation He came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made
man.*

*For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and His
kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son]*,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

*We believe in one holy catholic** and apostolic Church.*

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.”
For the peace of the whole world, and for the well-being and unity of the
people of God.

Reader: Lord, in your mercy,

People: **hear our prayer.**

For N., our Archbishop, for N., our Bishop, and for N., our Priest, and for all
the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy,

People: **hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who
teach and disciple others.

Reader: Lord, in your mercy,

People: **hear our prayer.**

* The *filioque* [and the Son] is not in the original Greek text. Nevertheless, in the Western
Church the *filioque* [and the Son] is customary at worship and is used for the clarification of
doctrine [*The 39 Articles of Religion*].

** The word “catholic” literally means “universal” as in “the universal church.”

Offer your brother your hand, give or forgive without fear.

How can we love Him that no one has seen, and not our neighbor who’s near?
(Chorus)

Pray for the peace of the world. Live with your life what you pray.

He came among us as servant of all. Work for His kingdom today. (Chorus)

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The Prayer for Spiritual Communion - *(for those unable to receive the
sacrament at this time)*

Dear Jesus, I believe that you are truly present in the Holy Sacrament.

*I love you above all things, and I desire to possess you within my soul, and
since I cannot now receive you sacramentally, I beseech you to come
spiritually into my heart.*

*I unite myself to you, together with all your faithful people, gathered
around every altar of your Church, and I embrace you with all the
affections of my soul.*

Never permit me to be separated from you. Amen.

The Post Communion Prayer

Let us pray.

Priest and People

*Heavenly Father, we thank you for feeding us with the spiritual food of the
most precious Body and Blood of your Son our Savior Jesus Christ; and for
assuring us in these holy mysteries that we are living members of the body
of your Son, and heirs of your eternal Kingdom.*

*And now Father, send us out to do the work you have given us to do, to love
and serve you as faithful witnesses of Christ our Lord.*

*To Him, to you, and to the Holy Spirit, be honor and glory, now and
forever. Amen.*

The Blessing

Priest: All of our problems

People: **We send to the cross of Christ**

Priest: All of our difficulties

People: **We send to the cross of Christ**

Priest: All of the Devil’s works

People: **We send to the cross of Christ**

Priest: All of our hopes

People: **We set on the risen Christ**



Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with Him, so that He may dwell in us and we in Him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.***

The Fraction

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: ***Therefore let us keep the feast. Alleluia.***

The Ministration of Communion

Priest:

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

At this time the congregation is invited to come forward to receive the consecrated wafer after it has been dipped in the wine. The priest will drop it into your hand and you are to take it back to your seat to be consumed. If you prefer not to come forward, you may consume the consecrated wafer you received upon entering the sanctuary.

Communion Song: Come Take of His Bread

Chorus: Come, take of His bread.

Eat that we may live in Him.

Come, drink of His wine,

That He may live in us.

Come to the table of Christ. Praise Him who lives among men.

Show forth His life and His death on the cross until His coming again. (Chorus)

Open your heart to His love, you who are weary or sad.

Rest and renewal He promises you. Come and rejoice and be glad. (Chorus)

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy,

People: ***hear our prayer.***

For our nation, for those in authority and for all in public service [*especially N., our President*].

Reader: Lord, in your mercy,

People: ***hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: I invite you to silently add your own requests at this time.

Reader: Lord, in your mercy,

People: ***hear our prayer.***

For all those who have departed this life in the certain hope of the resurrection [*especially _____*].

Reader: Lord, in your mercy,

People: ***hear our prayer.***

The Priest concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution of Sin

Priest: Let us humbly confess our sins to Almighty God.

Silence.

The Clergy and People kneel, as able, and pray:

Most merciful God,

we confess that we have sinned against you

in thought, word and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Almighty God, our heavenly Father, who in His great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to Him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace — *All stand but remain in place.*

Priest: The peace of the Lord be always with you.

People: **And with your spirit.**

Announcements

Offertory: Great Are You Lord

Holy Lord, most holy Lord,
You alone are worthy of my praise;
O Holy Lord, most holy Lord,
With all of my heart I sing:

Great are You, Lord,
Great are You, Lord,
Great are You, Lord,
Great are You Lord, most holy Lord.

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Communion: The Great Thanksgiving

The people stand.

Priest: Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

People: **Blessed be God forever.**

Priest: Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People: **Blessed be God forever.**

Priest: Receive, O Lord, the gifts offered by your people—on this day and this past week—for the work of your Church.

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Priest: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth .

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

The Sanctus (which means “Holy”)

Priest and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People remain standing or kneel. The Priest continues:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary He became flesh and dwelt among us. In obedience to your will, He stretched out His arms upon the cross and offered Himself once for all, that by His suffering and death we might be saved. By His resurrection He broke the bonds of death, trampling Hell and Satan under His feet. As our great high priest, He ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks, He broke it, and gave it to His disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when He had given thanks, He gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.