

Priest: Lord, have mercy upon us.
People: **Christ have mercy upon us.**
Priest: Lord, have mercy upon us.

The Collect of the Day (the prayer is at the top of the first page)

Priest: The Lord be with you.
People: **And with your spirit.**
Priest: Let us pray.

First Lesson: 1 Corinthians 15:20-28

- ²⁰ But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.
²¹ For since death came through a man, the resurrection of the dead comes also through a man.
²² For as in Adam all die, so in Christ all will be made alive.
²³ But each in turn: Christ, the firstfruits; then, when He comes, those who belong to Him.
²⁴ Then the end will come, when He hands over the kingdom to God the Father after He has destroyed all dominion, authority and power.
²⁵ For He must reign until He has put all His enemies under His feet.
²⁶ The last enemy to be destroyed is death.
²⁷ For He “has put everything under His feet.” Now when it says that “everything” has been put under Him, it is clear that this does not include God himself, who put everything under Christ.
²⁸ When He has done this, then the Son himself will be made subject to Him who put everything under him, so that God may be all in all.

Reader: The Word of the Lord.
People: **Thanks be to God.**

Psalm: Psalm 95

- ¹ Come, let us sing for joy to the LORD; let us shout aloud to the Rock of our salvation.
² **Let us come before Him with thanksgiving and extol Him with music and song.**
³ For the LORD is the great God, the great King above all gods.
⁴ **In His hand are the depths of the earth, and the mountain peaks belong to Him.**
⁵ The sea is His, for He made it, and His hands formed the dry land.
⁶ **Come, let us bow down in worship, let us kneel before the LORD our Maker;**
⁷ for He is our God and we are the people of His pasture, the flock under His care. Today, if only you would hear His voice,

WEEKLY EVENTS

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| Monday, Nov. 23
1:00 pm — 2:00 pm | Bible Study — The Book of Exodus
(Meets online via Zoom) |
| Tuesday, Nov. 24
7:30 am — 8:00 am | Quiet Eucharist |
| Tuesday, Nov. 24
3:00 — 4:00 pm | Weekly Distribution of Communion Wafers for those unable to attend worship |
| Tuesday, Nov. 24
6:30 pm — 7:30 pm | Men's Bible Study — The Book of Revelation
(Meets in parish hall with masks and social distancing) |
| Tuesday, Nov. 24 | Havana Community Thanksgiving Service |
| Thursday, Nov. 26 | HAPPY THANKSGIVING! |



ANNOUNCEMENTS

Community Thanksgiving Service—Tuesday, November 24th, 7:00 pm at First Baptist Church of Havana (116 6th Ave. E, Havana, FL). **The service will have social distancing but masks are not required.** They will be accepting food offerings for the hungry in the Havana community. You are welcome to bring anything you think would contribute to someone's thanksgiving meal—both fresh, canned or frozen. Frozen turkeys and hams are particularly needed.

Please Note—due to the Thanksgiving Holiday, the distribution of communion wafers is moved from Thursday, November 26 to **Tuesday, November 24th, from 3 to 4 pm.**

Donations to All Saints may be made online at tallsaints.com or left in the donation boxes located at both exits.

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And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To Him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Priest: All of our problems
People: **We send to the cross of Christ**
Priest: All of our difficulties
People: **We send to the cross of Christ**
Priest: All of the Devil's works
People: **We send to the cross of Christ**
Priest: All of our hopes
People: **We set on the risen Christ**



Closing Song: How Great Thou Art

O Lord, my God, when I in awesome wonder
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder:
Thy power throughout the universe displayed.

Chorus: Then sings my soul, my Savior, God to Thee,
How great Thou art! How great Thou art!
Then sings my soul, my Savior, God to Thee,
How great Thou art! How great Thou art!

And when I think, that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross my burden gladly bearing,
He bled and died to take away my sin. (*Chorus*)

When Christ shall come with shouts of acclamation
And take me home, what joy shall fill my heart!
And I shall bow in humble adoration,
And then proclaim, "My God, how great Thou art!" (*Chorus*)

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The Dismissal:

Priest: Go in peace to love and serve the Lord. Alleluia, Alleluia!
People: **Thanks be to God. Alleluia, Alleluia!**

⁸ **"Do not harden your hearts as you did at Meribah, as you did that day at Massah in the wilderness,**

⁹ where your ancestors tested me; they tried me, though they had seen what I did.

¹⁰ **For forty years I was angry with that generation; I said, 'They are a people whose hearts go astray, and they have not known my ways.'**

¹¹ So I declared on oath in my anger, 'They shall never enter my rest.' "

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be for ever. Amen.

Gospel: Matthew 25:31-46

(Remain Standing)

Priest: The Holy Gospel of our Lord and Savior Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

31 "When the Son of Man comes in His glory, and all the angels with Him, He will sit on His glorious throne.

32 All the nations will be gathered before Him, and He will separate the people one from another as a shepherd separates the sheep from the goats.

33 He will put the sheep on His right and the goats on His left.

34 "Then the King will say to those on His right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.

35 For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in,

36 I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me.'

37 "Then the righteous will answer Him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?

38 When did we see you a stranger and invite you in, or needing clothes and clothe you?

39 When did we see you sick or in prison and go to visit you?'

40 "The King will reply, 'Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.'

41 "Then He will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

42 For I was hungry and you gave me nothing to eat, I was thirsty and you gave me nothing to drink,

43 I was a stranger and you did not invite me in, I needed clothes and you did not clothe me, I was sick and in prison and you did not look after me.'

44 "They also will answer, 'Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?'

45 “He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’

46 “Then they will go away to eternal punishment, but the righteous to eternal life.”

Priest: The Gospel of the Lord.

People: ***Praise to You, Lord Christ.***

Sermon

Fr. Tracy Roberts

Nicene Creed (Please stand)

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ,

*the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,*

*of one Being with the Father;
through Him all things were made.*

*For us and for our salvation He came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made
man.*

*For our sake He was crucified under Pontius Pilate;
He suffered death and was buried.*

*On the third day He rose again in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead, and His
kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

*We believe in one holy catholic** and apostolic Church.*

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Ministration of Communion

Priest:

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on Him in your hearts by faith, with thanksgiving.

At this time the congregation is invited to come forward to receive the consecrated wafer after it has been dipped in the wine. The priest will drop it into your hand and you are to take it back to your seat to be consumed. If you prefer not to come forward, you may consume the consecrated wafer you received upon entering the sanctuary.

Communion Song: Commune with Me

Commune with me. Commune with me.

Between the wings of the cherubim, commune with me.

Commune with me. Commune with me.

Between the wings of the cherubim, commune with me.

I worship You....

I'll meet You there....

Alleluia....

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The Prayer for Spiritual Communion - *(for those unable to receive the sacrament at this time)*

Dear Jesus, I believe that you are truly present in the Holy Sacrament.

I love you above all things, and I desire to possess you within my soul, and since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart.

I unite myself to you, together with all your faithful people, gathered around every altar of your Church, and I embrace you with all the affections of my soul.

Never permit me to be separated from you. Amen.

The Post Communion Prayer

Let us pray.

Priest and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.

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By His resurrection He broke the bonds of death, trampling Hell and Satan under His feet. As our great high priest, He ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks, He broke it, and gave it to His disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when He had given thanks, He gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People

Christ has died.

Christ is risen.

Christ will come again.

The Priest continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with Him, so that He may dwell in us and we in Him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The Fraction

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Prayers of the People

Let us pray for the Church and for the world, saying, "hear our prayer."

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy,

People: **hear our prayer.**

For *N., our Archbishop, for N., our Bishop, and for N., our Priest*, and for all the clergy and people of our diocese and congregation.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader: Lord, in your mercy,

People: **hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy,

People: **hear our prayer.**

For our nation, for those in authority and for all in public service [*especially N., our President*].

Reader: Lord, in your mercy,

People: **hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

Reader: I invite you to silently add your own requests at this time.

Reader: Lord, in your mercy,

People: **hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection [*especially _____*].

Reader: Lord, in your mercy,

People: **hear our prayer.**

The Priest concludes with the following prayer:

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

* The *filioque* [and the Son] is not in the original Greek text. Nevertheless, in the Western Church the *filioque* [and the Son] is customary at worship and is used for the clarification of doctrine [*The 39 Articles of Religion*].

* The word "catholic" literally means "universal" as in "the universal church."

The Confession and Absolution of Sin

Priest: Let us humbly confess our sins to Almighty God.

Silence.

The Clergy and People kneel, as able, and pray:

Most merciful God,

***we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.***

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

***that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Almighty God, our heavenly Father, who in His great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to Him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Peace — *All stand but remain in place.*

Priest: The peace of the Lord be always with you.

People: ***And with your spirit.***

Announcements

Offertory: In Honor to My King

In honor to my King I will ever sing.

Within my heart is a melody in honor to my King.

On wings of praise I soar toward Your throne.

May my heart be Your dwelling,

My life be Your home.

In honor to my King I will ever sing.

Within my heart is a melody in honor to my King.

Composer unknown.

Communion: The Great Thanksgiving

The people stand.

Priest: Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the Bread of Heaven.

People: ***Blessed be God forever.***

Priest: Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the Cup of Salvation.

People: ***Blessed be God forever.***

Priest: Receive, O Lord, the gifts offered by your people—on this day and this past week—for the work of your Church.

Priest: The Lord be with you.

People: ***And with your spirit.***

Priest: Lift up your hearts.

People: ***We lift them up to the Lord.***

Priest: Let us give thanks to the Lord our God.

People: ***It is right to give Him thanks and praise.***

Priest: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth .

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever say this hymn to proclaim the glory of your Name:

The Sanctus (which means "Holy")

Priest and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

The People remain standing or kneel. The Priest continues:

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary He became flesh and dwelt among us. In obedience to your will, He stretched out His arms upon the cross and offered Himself once for all, that by His suffering and death we might be saved.

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