



Dear Saints,

We have a lovely new addition to our sanctuary at All Saints. The Stephen’s family has purchased a votive candle stand in memory of Joe Gerber, our beloved organist and his wife, Betty - both founding and faithful members of our church. I remember how much Joe wanted to provide a votive stand for our use and so this particular

memorial is a very appropriate way to remember both Joe and Betty.

Some of you may not be familiar with this particular type of church furnishing, or the practice of lighting votive candles. So I thought it would be helpful to introduce you to this ancient practice.

The symbolism of light and the general usage of lamps and candles has been a part of worship since God instructed His people on the how to worship Him at Mt. Sinai during their wilderness wandering. In Judaism, a perpetual light

was to be kept burning in the Temple and later, in the synagogues, to show God’s presence in the midst of His people. Later, a lamp was kept lit beside the Ark which held the Torah – the Old Testament writings – as a way of showing reverence to the Word of God. This is similar to our own practice of having a sanctuary lamp burning beside the aumbry, behind the altar, where the reserved sacrament is kept in the sanctuary. It’s how we



show reverence to the presence of Christ within this sacrament.

Jesus said, “*I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.*” (John 8:12) and “*I have come into the world as light, so that whoever believes in me may not remain in darkness.*” (John 12:46). That is why at Baptism, the priest presents a candle lit from the Paschal candle, to the newly baptized and says, “Receive the light of Christ.”

The following is adapted from the text of a brochure published the Society of St. John the Evangelist:

1. The lighting of candles in church is a method of prayer. We pray for someone special or something important to us, and light a little candle as a memorial of our petition before God.
2. It is also a method of thanksgiving. There is, of course, no obligation resting upon anyone to light a candle, but just as we light candles on a birthday cake, or incorporate candles into our Christmas decorations, so there are those who, when they have any special cause for thanksgiving, like to do something more than return verbal thanks to God. They like to illuminate the house of God with a blessed candle or two. Then, long after they have left the Church, a little light shines there as a token not only to God, but to all who enter the Church, of

(cont. next page →)

WHAT’S INSIDE

Letter from the Rector	1 – 2
September – October Birthdays	2
Good News from Jeff and Katia	2
Welcome to Marlene Brewer	3
Kairos Revival at Madison Correctional Institute	3
Coming Events in October	3
September Service Schedule	4
October Service Schedule	5

Monthly Newsletter of All Saints Anglican Church, Tallahassee FL

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Deadline: the third Sunday of February, April, June, August, October, and December

their love and gratitude.

3. It is a method of self-denial and alms giving. Those who light a votive candle place some money in the box on the stand before they light it.
4. It is a method by which we may be reminded of our vocation, *“Let your light so shine before men so that they may see your good works and glorify your Father in heaven.”* (Matthew 5:16)

As a prevention of fire hazard, the votive candles that we will use are battery operated. The battery allows them to remain lit for as long as a week. I encourage you to consider making this part of your devotional practice. It’s a beautiful addition to our worship and we thank the Stephen’s family for their precious gift in honor of Joe and Betty Gerber.

In Christ’s Love and with mine,

Mtr.Travis+

<p>September Birthdays 01 – Kitten Grimes 05 – Trina McCarthy 11 – Matt Thursby 08 – Bart Fisher 13 – Travis Boline 18 – Beverly Couture</p> <p>October Birthdays 07 – Alison Acutt 20 – Sue Klos 27 – Jerry Kleehammer</p>	
<p>All of you are invited to the First Friday Birthday Celebration at noon on the first Friday of the month at Carrabba’s on Capital Circle NE .</p>	

Good News

From Jeff and Kattia Krouse

As I begin, I look back at the news we shared in April that Volume One of the New Testament had been completed in Ducho. Just days ago, I received a trial print! Everyone on the team is satisfied with it, and now it’s just a matter of collecting feedback. We were able to get a copy to William, who served with me for years in the abridgment project. He says he had been wishing for this kind of Bible for the Muslim reader since he came to faith many years ago, and now the dream has come true.

Meanwhile, work proceeds on Volume Two, for which the team has received an official extension of budget and deadlines as of July. My main role at this time is drafting the “literal” translation that bridges the Greek original to

the idiomatic or “interpretive” translation completed some years ago. Altogether, the original text, word-for-word translation and interpretation with notes presents the Scripture in an authentic,



It is so good to have finished the New Testament

transparent, pleasing and acceptable way for our readers. We now aim to complete the New Testament in full by September 2021.

Meanwhile, Andy and I have edited the audio scripts of our Old Testament-Gospels abridgement and the studio team will reconvene with the voice actor this week. I just finished editing the Story of Joseph tonight—one which has proven particularly moving for Muslims, as it comprises perhaps the richest narrative in its Quranic version—and I can hear how moved the actor himself was as he read the account... especially Joseph’s



Visiting a friend in Ethiopia where I was able to learn the origins of the Islamic term for Jesus’ disciples... which is probably Amharic

reunion with his brothers. We pray that this kind of reconciliation and redemption will characterize the growing network of home groups as they gather around this holy book.

We hope and pray Andy can also play a key role seeing to the reprint and, most importantly,

advocacy and distribution of the printed OT-Gospel abridgement as we move forward this fall. Pray for this effort, as the team has to negotiate very sensitive matters while divided by distance. At present a gift of reconciliation with our Muslim publisher has been offered, and we are trying to schedule a time to present it when the key players are in the same city!

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Meet Our New Member

By Marlene Brewer

I was born and raised in Ohio. I moved to West Palm Beach, Florida in 1969, met my husband Danny in 1970 and, moved to Tallahassee in 1994. I have been in the legal field since 1984 and Danny worked in civil engineering until moving to Tally. He worked for Leon Co. Emergency Mgmt./Sheriff's Dept. for 21 yrs. and passed away April 7, 2016. We had no children. We were "fur baby" parents instead. We were at St. Paul's UMC from the time we moved here. I accepted Christ as my Savior when I was 40 yrs. of age and was baptized.

Danny and I had lots of medical trials in our 46 yrs. together. It became a lifestyle. But we made it. Looking back, I see God's hand in every aspect of our lives. God is



now remaking me, and I am currently in "schooling" with Him. Like many, I have been badly wounded and broken. I know God has a plan for the rest of my journey. Little by little, I'm beginning to get excited about what He will do with me. I am thankful and grateful to be at All Saints. I have grown so much in the little time I have been

with my new church family. I have never felt like this before coming to All Saints. This is truly an anointed church, as is Mother Travis, and God's people. I am blessed that you are willing to share your lives with me. I love you and I need you. I also love music, my 3 dogs and 3 cats, cherished memories, my job, and coffee, coffee, coffee!

Kairos Revival at

Madison Correctional Institute

By Ken Klos

While I worked for the Department of Corrections, I watched thousands of men wasting their lives and time and it occurred to me that was not God's plan for their lives. They certainly belong there for what they did, but still, God had more for them in mind. At Advent Episcopal Church, I had heard about Kairos. It is a three-day weekend held within the prison itself where outside volunteers come in and present a series of talks about what it means to be a disciple of Jesus. It is very similar to Cursillo, our Anglican 4th Day and Walk to Emmaus, only held in the prison environment. When a member asked me if I wanted to be a part of it, my answer was "yes" without hesitation.

I started with Madison Correctional Institution (MCI) about 20 years ago and it was the first to have the program in the area. In 2014, other nearby prisons opened their doors for Kairos, and MCI volunteers were spread out to serve in these new areas. As a result, the numbers of volunteers at Madison had dwindled to such a low number that we could no longer hold Kairos Weekends. We still held monthly gatherings at the prison, utilizing volunteers from Tallahassee.

I started fervently praying for God to send more volunteers and asked for His guidance. During that time, a man from the Madison area joined us and recruited ten new volunteers. He has also been working with Kairos in Valdosta and recruited volunteers from there to assist at Madison.

We are now preparing for our first Kairos Weekend in Madison CI in five years. It will be held on Nov. 14-17. Please pray for the weekend! You can make a donation for this weekend which will be used to buy special treats for the inmates during the weekend. If you are interested in becoming a volunteer for Kairos, I'd love to talk to you about it. It is amazing watching the prisoners as they become aware that God loves them where they are, forgives them and who sent His Son to take their sins to the cross for them. The prisoners are not the only ones who are impacted by the weekend. The volunteers see how the men's lives change and it renews their own faith.

Coming Events in October

Where: Parking Lot of All Saints
When: Sunday, October 6, 2-4
There will be treats for both man and beast. Please keep all pets on a leash.



Our third Sunday lunch in October will be held outside in the back yard. The meat will be cooked on site and everyone else will contribute towards all the fixings—and the band will provide the music! This is a

wonderful time to invite a friend to church with you!

Where: All Saints Grounds

When: Sunday, October 20th following the service.



All Saints September 2019 Service Schedule

	1 st	8 th	15 th	22 nd	29 th
Chalice	Ken Klos	Mike Stephens	Frankie Allen	De Rauh	Ken Klos
Write in sub					
Crucifer/ Acolyte	Mike Stephens	Edwin Blackburn	Renee Bell	Vienna Pozniak	Mike Stephens
Write in sub					
Greeter	Chris Thursby	Bob Bell	Chris Thursby	Bob Bell	Chris Thursby
Write in sub					
Usher	Bob Plant	Alan Watkins	Ken Klos	Bob Plant	Alan Watkins
Write in sub					
Audio	Vic Aderhold	Sue Klos	De Rauh	Edwin Blackburn	Vic Aderhold
Write in sub					
1st Reader	Aaron McNeece	Justin Glenn	Mark Raciappa	JoAnne Arnett	Aaron McNeece
Write in sub					
Old Test	Ecclesiasticus 10:7-18	Deuteronomy 30:15-20	Exodus 32:1, 7- 14	Amos 8:4-12	Amos 6:1-7
Psalm	112	1	51:1-17	138	146
2nd Reader	Henri Thursby	Teri Raciappa	Sarah Stevens	Frankie Allen	Teri Raciappa
Write in sub					
Epistle	Hebrews 13:1-8	Philemon 1-21	1 Timothy 2:1-7	1 Timothy 2:1-7	Timothy 6:11-19
Gospel	Luke 14:1, 7-14	Luke 14:25-33	Luke 15:1-10	Luke 16:1-13	Luke 6:19-31
Refreshments	Kistler	Bell	Covered Dish	Plant	Klos
Write in sub				Klos	Plant
Altar Guild	Sue and Renee	Bonnie and Vienna	Susie and Henri	Sue and Renee	Bonnie and Vienna
Write in sub					
Children's Church	Renee and Sue	Henri and Karalee	Jenny and Sue	Bart and Karin	Karalee and Henri
Write in sub					
Vestry Counters	Cheryl and Bonnie				
			Bob and Sue		

All Saints October 2019 Service Schedule

	6 th	13 th	20 th	27 th
Chalice	Mike Stephens	Frankie Allen	De Rauh	Ken Klos
Write in sub				
Crucifer/Acolyte	Edwin Blackburn	Renee Bell	Vienna Pozniak	Mike Stephens
Write in sub				
Greeter	Chris Thursby	Bob Bell	Mel McCarthy	Bob Bell
Write in sub				
Usher	Ken Klos	Bob Plant	Alan Watkins	Bob Plant
Write in sub				
Audio	Sue Klos	De Rauh	Edwin Blackburn	Vic Aderhold
Write in sub				
1st Reader	Justin Glenn	Mark Raciappa	JoAnne Arnett	Aaron McNeece
Write in sub				
Old Test	Habakkuk 1:1-13, 2:1-4	Ruth 1:1-19a	Genesis 32:8, 22-30	Jeremiah 14:1-6
Psalm	37:1-17	113	121	149
2nd Reader	Henri Thursby	Teri Raciappa	Sarah Stevens	Frankie Allen
Write in sub				
Epistle	2 Timothy 1:1-14	2 Timothy 2:1-15	2 Timothy 3:14-4:5	2 Timothy 4:6-18
Gospel	Luke 17:5-10	Luke 17:11-19	Luke 18:1-8	Luke 18:9-14
Refreshments	Arnett	Boline	Covered dish	Watkins
Write in sub				
Altar Guild	Susie and Henri	Karalee and Renee	Bonnie and Vienna	Susie and Henri
Write in sub				
Children's Church	Renee and Jenny	Bart and Karin	Renee and Sue	Henri and Karalee
Write in sub				
Vestry Counters	Jean and Renee			
Write in sub				